



Attorney Docket No.: 407T-895413US
Client Reference No.: 92-206-3

DECLARATION

As a below named inventor, I declare that:

My residence, post office address and citizenship are as stated below next to my name; I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **ASSAY FOR YKL-40 AS A MARKER FOR DEGRADATION OF MAMMALIAN CONNECTIVE TISSUE MATRICES** the specification of which is attached hereto or x was filed on August 25, 2003 as Application No. 10/648,811, and was amended on _____ (if applicable).

I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56. I claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)

Country	Application No.	Date of Filing	Priority Claimed Under 35 USC 119
PCT	US94/07754	7/8/1994	

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below:

Application No.	Filing Date

I claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application No.	Date of Filing	Status
09/215,077	12/18/1998	Pending
08/581,527	4/17/1996	Issued
08/089,989	7/9/1993	Abandoned

Full Name of Inventor 1:	Full Name: Paul A. Price		
Residence & Citizenship:	City: La Jolla	State/Foreign Country: California	Country of Citizenship: US
Post Office Address:	Post Office Address: 2638 Prestwick Court, La Jolla CA 92037		
Full Name of Inventor 2:	Full Name: Julia S. Johansen		
Residence & Citizenship:	City: Frederiksberg	State/Foreign Country: Denmark	Country of Citizenship: DK
Post Office Address:	Post Office Address: C.F. Richsvej 101 B, 2th 2000 Frederiksberg, Denmark		

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 1	Signature of Inventor 2
<hr/> Paul A. Price	<hr/> Julia S. Johansen
Date	Date 23. February 2004

declaration

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POWER OF ATTORNEY
and
CORRESPONDENCE ADDRESS
INDICATION FORM

AUG 25 2004

Application Number	10/648,811
Filing Date	August 25, 2003
First Named Inventor	Paul A. Price
Title	ASSAY FOR YKL-40 AS A MARKER FOR
Art Unit	Unassigned
Examiner Name	Unassigned
Attorney Docket Number	407T-895413US

I hereby appoint:

Practitioners associated with the Customer Number:
OR
 Practitioner(s) named below:



22798

PATENT TRADEMARK OFFICE

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

The address associated with the above-mentioned Customer Number.
OR
 The address associated with Customer Number:

OR

<input type="checkbox"/> Firm or Individual Name	Quine Intellectual Property Law Group, P.C.			
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I am the:

Applicant/Inventor.
 Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name	Linda S. Stevenson, Manager, Patent Prosecution		
Signature	<i>Linda S. Stevenson</i>		
Date	<i>March 6, 2004</i>	Telephone	510-587-6000

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

*Total of _____ forms are submitted.

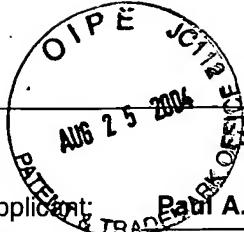
CERTIFICATE OF MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or Printed Name	<i>Chianti Appling</i>
Signature	<i>Chianti Appling</i>

Date

3/20/04



STATEMENT UNDER 37 CFR 3.73(b)

Applicant: **Patti A. Price, et al.**

Application No.: 10/648,811

Filed: **August 25, 2003**

Entitled: **ASSAY FOR YKL-40 AS A MARKER FOR DEGRADATION OF MAMMALIAN CONNECTIVE TISSUE MATRICES**

The Regents of the University , a of California

University

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of an undivided part interest

in the patent application identified above by virtue of either:

A. [X] An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.

OR

B. [] A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet

Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

March 6, 2004
Date

Brenda L Stevenson
Signature

Linda S. Stevenson
Typed or printed name

Manager, Patent Prosecution

Title

UC Case: 1992-206-5